

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

PAUL A. BONIN
4224 CANAL ST.
NOLA 70119

2. Office Sought (Include title of office as well as parish, city, town and/or election district)

JUDGE, DIVISION C
TRAFFIC COURT OF
NEW ORLEANS

OFFICE USE ONLY

90-P 7/06
7/11

0604397

3. Date of Primary

SEPTEMBER 30, 2006

This report covers from 03/25/06 through 06/22/06

4. Type of Report:

- ____ 180th day prior to primary ____ 40th day after general
____ 80th day prior to primary ____ Annual (future election)
____ 30th day prior to primary ____ Supplemental (past election)
____ 10th day prior to primary
____ 10th day prior to general ____ Amendment to prior report

5. FINAL REPORT IF

- ____ Withdrawn ____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

FIRST BANK & TRUST
909 POYDRAS STREET
NOLA

7. Full Name and Address of Treasurer

CAROLYN ALLEMORE
4224 CANAL STREET
NOLA 70119

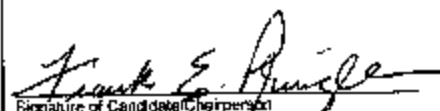
8. Name of Person Preparing Report

Daytime Telephone


CAROLYN ALLEMORE
(504) 259-4430

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10 day of JULY 2006


Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone


Signature of Treasurer

504. 259. 4430
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

TEAM BONIN
JUDGE PAUL A. BONIN
FRANK E. PRINGLE, CHAIR
4224 CANAL STREET
NOLA 70119

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	/
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	686.73
6. Loans Received (Schedule B)	/
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	686.73

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	6,385.05
10. Other Disbursements (Schedule E-2)	/
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	6,385.05

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	36,512.11
15. Plus total receipts this period (Line 8 above)	686.73
16. Less total disbursements this period (Line 13 above)	6,385.05
17. Less in-kind contributions (Line 2 above)	/
18. Funds on hand at close of reporting period	
	30,813.79

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	35,000.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	25,000.00

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	/
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

1. Name and Address of Source	2. Date(s)	3. Explanation(s)	4. Amount(s)
Omni Bank PO Box 8290 Met LA 70011	04/06/06	CD Income	686.73
5. Total OTHER RECEIPTS during this reporting period			686.73

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
SE LA. BLDG TRADES 837 NO CARROLLTON NOLA 70119	03/21/06	HOLE SPONSORSHIP	100.
ALGIERS COURTHOUSE 225 MORGAN ST ALGIERS LA 70114	04/04/06	CRAWFISH BOIL	100.
CAROLYN ALLEMORE 4224 CANAL ST. NOLA 70119	04/11/06	ACCTING SERVICES	1,000.
DIAMONDS BASEBALL	05/05/06	TEAM SPONSORSHIP	250.
BOB COLE & ASSOC.	05/05/06	CONSULTING SERV	1,000.
CAPITAL ONE (1895)	05/05/06	LUNCH CAMPAIGN	22. ⁰⁸
WESTBANK QB CLUB	05/07/06	SPONSORSHIP	200.
VISA	05/15/06	JUD. COUNC. MTG LAFAYETTE HILTON 50.75 LIBORIO REST 45.82	96. ⁵⁷
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period	b. Purpose(s)	c. Amount(s)
W, SCHULTZ DOVE ST. NOLA 70124	05/17/06	CONSULTING	1,000.
ALGIERS COMMUNITY 3520 GEN DEGAULLE ALGIERS SUITE 3110	05/30/06	AEDF FUNDRAISER TICKETS	120.
CHRISTOPHER'S PHOTO 4521 W. NAPOLEON METAIRIE LA	06/03/06	CAMPAIGN PHOTOS	1,496.40
M R I ST. charles ave NOLA	05/07/06	CONSULTING	1,000
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			6,385.06

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